Stubb was the second mate. He was a native of Cape Cod; and hence, according to local usage, was called a Cape-Cod-man. A happy-go-lucky; neither craven nor valiant; taking perils as they came with an indifferent air; and while engaged in the most imminent crisis of the chase, toiling away, calm and collected as a journeyman joiner engaged for the year. Good-humored, easy, and careless, he presided over his whaleboat as if the most deadly encounter were but a dinner, and his crew all invited guests. He was as particular about the comfortable arrangements of his part of the boat, as an old stage-driver is about the snugness of his box. When close to the whale, in the very death-lock of the fight, he handled his unpitying lance coolly and off-handedly, as a whistling tinker his hammer. He would hum over his old rigadig tunes while flank and flank with the most exasperated monster. Long usage had, for this Stubb, converted the jaws of death into an easy chair. What he thought of death itself, there is no telling. Whether he ever thought of it at all, might be a question; but, if he ever did chance to cast his mind that way after a comfortable dinner, no doubt, like a good sailor, he took it to be a sort of call of the watch to tumble aloft, and bestir themselves there, about something which he would find out when he obeyed the order, and not sooner.

What, perhaps, with other things, made Stubb such an easy-going, unfearing man, so cheerily trudging off with the burden of life in a world fail of grave peddlers, all bowed to the ground with their packs; what
helped to bring about that almost impious good-humor of his; that thing must have been his pipe. For, like his nose, his short, black little pipe was one of the regular features of his face. You would almost as soon have expected him to turn out of his bunk without his nose as without his pipe. He kept a whole row of pipes there ready loaded, stuck in a rack, within easy reach of his hand; and, whenever he turned in, he smoked them all out in succession, lighting one from the other to the end of the chapter; then loading them again to be in readiness anew. For, when Stubb dressed, instead of first putting his legs into his trowsers, he put his pipe into his mouth.

I say this continual smoking must have been one cause, at least of his peculiar disposition; for every one knows that this early air, whether ashore or afloat, is terribly infected with the nameless miseries of the numberless mortals who have died exhaling it; and as in time of the cholera, some people go about with a camphorated handkerchief to their mouths; so, likewise, against all mortal tribulations, Stubb’s tobacco smoke might have operated as a sort of disinfecting agent.

The third mate was Flask, a native of Tisbury, in Martha’s Vineyard. A short, stout, ruddy young fellow, very pugnacious concerning whales, who somehow seemed to think that the great Leviathans had personally and hereditarily affronted him; and therefore it was a sort of point of honor with him, to destroy them whenever encountered. So utterly lost was he to all sense of reverence for the many marvels of their majestic bulk and mystic ways; and so dead to anything like an apprehension of any possible danger encountering them; that in his poor opinion, the wondrous whale was but a species of magnified mouse, or at least water-rat, requiring only a little circumvention and some small application of time and trouble in order to kill and boil. This ignorant, unconscious fearlessness of his made him a little waggish in the matter of whales; he followed these fish for the fun of it; and a three years’ voyage round Cape Horn was only a jolly joke that lasted that length of time. As a carpenter’s nails are divided into wrought nails and cut nails; so
mankind may be similarly divided. Little Flask was one of the wrought ones; made to clinch tight and last long. They called him King-Post on board of the Pequod; because, in form, he could be well likened to the short, square timber known by that name in Arctic whalers; and which by the means of many radiating side timbers inserted into it, serves to brace the ship against the icy concussions of those battering seas.

Now these three mates- Starbuck, Stubb and Flask, were momentous men. They was who by universal prescription commanded three of the Pequod’s boats as headsmen. In that grand order of battle in which Captain Ahab would probably marshal his forces to descend on the whales, these three headsmen were as captains of companies. Or, being armed with their long keen whaling spears, they were as a picked trio of lancers; even as the harpooneers were flingers of javelins.

And since in this famous fishery, each mate or headsman, like a Gothic Knight of old, is always accompanied by his boat-steerer or harpooneer, who in certain conjunctures provides him with a fresh lance, when the former one has been badly twisted, or elbowed in the assault; and moreover, as there generally subsists between the two, a close intimacy and friendliness; it is therefore but meet, that in this place we set down who the Pequod’s harpooneers were, and to what headsman each of them belonged.

First of all was Queequeg, whom Starbuck, the chief mate, had selected for his squire. But Queequeg is already known.

Next was Tashtego, an unmixed Indian from Gay Head, the most westerly promontory of Martha’s Vineyard, where there still exists the last remnant of a village of red men, which has long supplied the neighboring island of Nantucket with many of her most daring harpooneers. In the fishery, they usually go by the generic name of Gay-Headers. Tashtego’s long, lean, sable hair, his high cheek bones, and black rounding eyes- for an Indian, Oriental in their largeness, but
Antarctic in their glittering expression— all this sufficiently proclaimed
him an inheritor of the unvitiated blood of those proud warrior hunters,
who, in quest of the great New England moose, had scoured, bow in
hand, the aboriginal forests of the main. But no longer snuffing in the
trail of the wild beasts of the woodland, Tashtego now hunted in the
wake of the great whales of the sea; the unerring harpoon of the son fitly
replacing the infallible arrow of the sires. To look at the tawny brawn of
his lithe snaky limbs, you would almost have credited the superstitions
of some of the earlier Puritans and half-believed this wild Indian to be a
son of the Prince of the Powers of the Air. Tashtego was Stubb the
second mate’s squire.

Third among the harpooneers was Daggoo, a gigantic, coal-black negro-
savage, with a lion-like tread— an Ahasuerus to behold. Suspended from
his ears were two golden hoops, so large that the sailors called them
ringbolts, and would talk of securing the top-sail halyards to them. In his
youth Daggoo had voluntarily shipped on board of a whaler, lying in a
lonely bay on his native coast. And never having been anywhere in the
world but in Africa, Nantucket, and the pagan harbors most frequented
by the whalemens; and having now led for many years the bold life of the
fishery in the ships of owners uncommonly heedful of what manner of
men they shipped; Daggoo retained all his barbaric virtues, and erect as
a giraffe, moved about the decks in all the pomp of six feet five in his
socks. There was a corporeal humility in looking up at him; and a white
man standing before him seemed a white flag come to beg truce of a
fortress. Curious to tell, this imperial negro, Ahasuerus Daggoo, was the
Squire of little Flask, who looked like a chess-man beside him. As for
the residue of the Pequod’s company, be it said, that at the present day
not one in two of the many thousand men before the mast employed in
the American whale fishery, are Americans born, though pretty nearly all
the officers are. Herein it is the same with the American whale fishery as
with the American army and military and merchant navies, and the
engineering forces employed in the construction of the American Canals
and Railroads. The same, I say, because in all these cases the native
American literally provides the brains, the rest of the world as generously supplying the muscles. No small number of these whaling seamen belong to the Azores, where the outward bound Nantucket whalers frequently touch to augment their crews from the hardy peasants of those rocky shores. In like manner, the Greenland whalers sailing out of Hull or London, put in at the Shetland Islands, to receive the full complement of their crew. Upon the passage homewards, they drop them there again. How it is, there is no telling, but Islanders seem to make the best whalemen. They were nearly all Islanders in the Pequod, Isolatoes too, I call such, not acknowledging the common continent of men, but each Isolato living on a separate continent of his own. Yet now, federated along one keel, what a set these Isolatoes were! An Anacharsis Clootz deputation from all the isles of the sea, and all the ends of the earth, accompanying Old Ahab in the Pequod to lay the world’s grievances before that bar from which not very many of them ever come back. Black Little Pip- he never did- oh, no! he went before. Poor Alabama boy! On the grim Pequod’s forecastle, ye shall ere long see him, beating his tambourine; prelusive of the eternal time, when sent for, to the great quarter-deck on high, he was bid strike in with angels, and beat his tambourine in glory; called a coward here, hailed a hero there!