Steering north-eastward from the Crozetts, we fell in with vast meadows of brit, the minute, yellow substance, upon which the Right Whale largely feeds. For leagues and leagues undulated round us, so that we seemed to be sailing through boundless fields of ripe and golden wheat.

On the second day, numbers of Right Whales were seen, who, secure from the attack of a Sperm-Whaler like the Pequod, with open jaws sluggishly swam through the brit, which, adhering to the fringing fibres of that wondrous Venetian blind in their mouths, was in that manner separated from the water that escaped at the lips.

As morning mowers, who side by side slowly and seethingly advance their scythes through the long wet grass of marshy meads; even so these monsters swam, making a strange, grassy, cutting sound; and leaving behind them endless swaths of blue upon the yellow sea.

That part of the sea known among whalemen as the “Brazil Banks” does not bear that name as the Banks of Newfoundland do, because of there being shallows and soundings there, but because of this remarkable meadow-like appearance, caused by the vast drifts of brit continually floating in those latitudes, where the Right Whale is often chased.

But it was only the sound they made as they parted the brit which at all reminded one of mowers. Seen from the mast-heads, especially when they paused and were stationary for a while, their vast black forms
looked more like lifeless masses of rock than anything else. And as in
the great hunting countries of India, the stranger at a distance will
sometimes pass on the plains recumbent elephants without knowing
them to be such, taking them for bare, blackened elevations of the soil;
even so, often, with him, who for the first time beholds this species of
the leviathans of the sea. And even when recognized at last, their
immense magnitude renders it very hard really to believe that such bulky
masses of overgrowth can possibly be instinct, in all parts, with the same
sort of life that lives in a dog or a horse.

Indeed, in other respects, you can hardly regard any creatures of the
deep with the same feeling that you do those of the shore. For though
some old naturalists have maintained that all creatures of the land are of
their kind in the sea; and though taking a broad general view of the
thing, this may very well be; yet coming to specialties, where, for
example, does the ocean furnish any fish that in disposition answers to
the sagacious kindness of the dog? The accursed shark alone can in any
generic respect be said to bear comparative analogy to him.

But though, to landsmen in general, the native inhabitants of the seas
have ever regarded with emotions unspeakably unsocial and repelling;
though we know the sea to be an everlasting terra incognita, so that
Columbus sailed over numberless unknown worlds to discover his one
superficial western one; though, by vast odds, the most terrific of all
mortal disasters have immemorially and indiscriminately befallen tens
and hundreds of thousands of those who have gone upon the waters;
though but a moment’s consideration will teach that, however baby man
may brag of his science and skill, and however much, in a flattering
future, that science and skill may augment; yet for ever and for ever, to
the crack of doom, the sea will insult and murder him, and pulverize the
stateliest, stiffest frigate he can make; nevertheless, by the continual
repetition of these very impressions, man has lost that sense of the full
awfulness of the sea which aboriginally belongs to it.
The first boat we read of, floated on an ocean, that with Portuguese vengeance had whelmed a whole world without leaving so much as a widow. That same ocean rolls now; that same ocean destroyed the wrecked ships of last year. Yea, foolish mortals, Noah’s flood is not yet subsided; two thirds of the fair world it yet covers.

Wherein differ the sea and the land, that a miracle upon one is not a miracle upon the other? Preternatural terrors rested upon the Hebrews, when under the feet of Korah and his company the live ground opened and swallowed them up for ever; yet not a modern sun ever sets, but in precisely the same manner the live sea swallows up ships and crews.

But not only is the sea such a foe to man who is an alien to it, but it is also a fiend to its own off-spring; worse than the Persian host who murdered his own guests; sparing not the creatures which itself hath spawned. Like a savage tigress that tossing in the jungle overlays her own cubs, so the sea dashes even the mightiest whales against the rocks, and leaves them there side by side with the split wrecks of ships. No mercy, no power but its own controls it. Panting and snorting like a mad battle steed that has lost its rider, the masterless ocean overruns the globe.

Consider the subtleness of the sea; how its most dreaded creatures glide under water, unapparent for the most part, and treacherously hidden beneath the loveliest tints of azure. Consider also the devilish brilliance and beauty of many of its most remorseless tribes, as the dainty embellished shape of many species of sharks. Consider once more, the universal cannibalism of the sea; all whose creatures prey upon each other, carrying on eternal war since the world began.

Consider all this; and then turn to this green, gentle, and most docile earth; consider them both, the sea and the land; and do you not find a strange analogy to something in yourself? For as this appalling ocean surrounds the verdant land, so in the soul of man there lies one insular
Tahiti, full of peace and joy, but encompassed by all the horrors of the half known life. God keep thee! Push not off from that isle, thou canst never return!